1.3.311
a Lesson in the University of The New Covenant
Theodore Cottingham, December 26, 2005 About noon in coffeeshop
www.unc.bz

1. Who do you want to do what with? Really?
Can you answer more definitively, or have/will you thought/think about it?
What do you want to do where, with whom, forgiving what, who, and why?
What will you do for My brethren who many are, afar and farther thought?
What will you do with Me and your brethren, whose family you are?

2. Come see Me, you, and who My brethren yearn for My appearing.
Will you show them Me? Will you show them Me, or will you show/no-show you?
What will you do/say and how will you get there/arrive at a time before past future'd surrendered unto?

3. Who are you speaking of, you ask? You reader-hearer, for penman simple answered/surrendered already and now leads the surrendered of one. I love you.

4. Who do you love?
Why are you loving and who and what for and where is your love expressed/decided taking you?

5. Where are your brethren? Where is your fire, your light? Your gyrocompass internal externalized?

Yea what are you doing with your thought?
Why are you giving your energy/resources to them?
Who are they?
Are they Me?
Do they lift you in freedom and protect you from half-truths that seek only to infuse their desires for your actions toward them?
Who can you be?
Who are you and whose blood is where and cries from what ground, and why did/do you do what you are doing, still?
I love you.

6. Who can see/hear/be the word of the Lord?
Who can achieve/conceive, yea be delivered of what seed they are, by conceiving and giving birth?
Who has strength?
Whose strength and whose seed are you bringing forth? And why care about it now?

7. All changes on the earth; colors, times, seasons, ownership, governorship. Yea watch Me. **The meek now inherit the earth.**
When? Now. Is now too soon?
The world watches, waits while I am born. Are you?

8. What do/can you see/feel and knoweth not the blood of I Am is in your veins? Whose veins? Yours, reader-hearer, and who do you serve and give your blood to/for and what is your priesthood area in?
Forgive Me, forgive Me not, or who knoweth what forgiveness is and its power of gratefulness reap throughout timed centuries?
Yea what do you want of Me and this life you think you lead, so comfortably, so many, with so many serving you because of mammon?
All changes.
All changes.

9. **This year all changes. Watch Me. 2006 a year of great and calamitous change of** cataclysmic proportions and the weeping will rejoice and those who say I am God will weep and see the salvation of the Lord in the southern hemisphere, the northern hemisphere, and throughout the heavenlies, yea for the meek surrendered who say, "I see. I can see. I see I Am. I am I Am and I surrender to the love that created me and all others/else I forsake." Yea, the pearl of great price found and wanting another not, forsakes mammon/religion/commercial gain **and comes to bow at the stable not, but yea at the feet of My/our Father.**

10. **The kingdom of heaven is coming in violence, not as men see violence, but yea in the stillness of the power of one voice;** yea, Mine, yours, Father's. We are His, we are Him, and **surrendered ones now find the power of His image in us fully completely** and is there anything too difficult for Me/thee/surrendered one?

11. **This is a new beginning for many/so many, who now only begin to live the life of My Father, His original design in them; yea them experiencing the life of Life** and who is that you serve? Money? Commercial gain? **Success by others who care only about money you make for them, and curse you when you fail to meet their expectations/demands? Yea they enshrouded in darkness are and call light darkness and darkness light and deceived are in their thought-light commercial-success.** I love you.

12. Who shall I despise/disdain? Yea listen and see, who wants only not-Me but them to exalt their own thought. See what I ask, state, answer; ask and state in declarations of interrogatories. I love you.

13. Will you cross examine Me?
Will you Cross examine Me?
Will you Cross examine Me please, and let Me speak for Myself, yea to you directly, and not through another past, previous, or currently-thought?
I love you.

14. Do you want to see the other side? Live in the other side?

What is the other side? Dimensionlessness? Yea, multiple dimensions of time-space boundaries or dimensionlessness of time-space without time-space, and;

Where is My thought/head?

Where is yours and what are you doing with it/Zion?

I love you.

15. What can you see in My imprint, My hand, words, questions, and funny sentences and paragraphs that make you think and consider who where what is this, where from and who why would God speak thus through a shabby pencil not but through one refined in the fire of hell and burnished bronze remains and stands still before Me bowing and saying "I will go. Be it unto me according to your/Father's will/heart."

16. I love you/him and who are them/My brethren and will thou you My friend friend-not, go? Yea, to a far place? Will thou be the Christ? To them? Severing all ties with Christianity culture and thought-world to receive/see/be in other worlds yea, at the same time, same time not; what is time and who will be born again doing what for whose purposes?

17. Yea what who is My flesh and is My flesh man's? Nay.

See My flesh and yea My flesh glorified from your flesh not, but yours demised from Mine.

I made you Me. See!

Can I say it clearer?
Can I say it clearer?
Can I say, proclaim, declare more fully, completely, absolutely in your face/mind, I made you Me and I gave you My all; and who is satan/Me? Who are you?
Who are you serving and where is each one and where are you going? Heaven? Are you not in it? Or hell? Or where what whose definitions of language are you using and why?

18. Whose authority are you under? No one's.

Why do you submit your life/will, mind/head so willingly to theirs?

19. Who givest this man to be this bride?
I do, Father.
Very well.
The marriage supper of the lamb is scheduled.
Do not be late again, please. I beg you.
I surrender all. I surrender to surrender.
I surrender to love. I am love and I surrender to Me.

20. Who can see the cataclysmic proportions of My love and how now all changes and 2006 and 2007 rebound not, but take careening courses to align and de-align with My course and My courses come now unto many. Watch Me. I love you. I love you. I love you. Amen and amen.

21. Go and grow and continue to write, love and see My brethren in dimensionlessness and know all time is in My hand,s. I love you. See-er. See-er. See-er you help **so many see and surrender so willingly, seeing love for the first time; love, love, love that will die/dies for them; yea has died for them; yea will again and continuously.**

22. Yea you choose master surrenderer into My headship see and never leaving you write/deliver, imitate Me not, but yea, lead the revolution of Meship-Oneship, yea, are; marriage supper prepared and awaiting so many.

23. The trumpet blows/blares 7 times and who listens/hears and cataclysmically answers/heeds and yea, the horse is prepared for battle but the outcome is the Lords; yea, Mine. I Am.

24. You are I Am and revolutionary you are. Rebel not, yea some say, many see and disrupting all, no one can/misses Me. I love you. I am you.

25. **Flow, flowing. You river now to thousands simultaneously, instantaneously and who can see the cataclysmic proportions now to faith foundations that yield must, to surrender.** Yea thank you.
One, thank you.

26. Thank you for searching, seeking and letting Me flow and garnering not to yourself but letting freedom flow in magnanimous proportion and the kingdom of heaven is where, when? Yea, now and upon you, in you and coming and is proportionate not to

man's standards; but religion fails and one becomes 2 not but 2 one and is there anything more cataclysmic?

27. Yea the kingdom reigns in righteousness holiness and splendor of Father's castles not, but yea **all is provided and yea Matthew-red speak (1), yea Mark memorize (2), John and Luke where are they? The center. I love you.**
See and forget not. I love you.
See and read, forget not.
See and know, memorize, implant, eat, ingest and never let be far for I have meat to eat that you know not of; Isaiah 60, 58-66 (4). Yea Isaiah all, Jeremiah all, Ezekiel all; yea and is any prophet minor?

28. **Is the Torah complete or whose is it?** Yea revelation in and revealing all and yea all changes and revisions come (5) **and who can see the day of My appearing imminent irreversible and 2 made one (6) and son brings forth Father and Father sons and daughters and the kingdom is complete when and where?**

29. Yea see, be, and think not another cometh, who are you? I Am.
I love you and give you My all. I am all in all, and you are, given not, know; you are Me, My flesh, blood, bone, tissue, and yea My garments now wear, My body wear/being, yea transcendent of all, transparent, clear, crystal, yea master surrenderer and all who surrender to Love who loves you.

Footnotes:
1. The directive is to speak all the words in the book of Matthew that are in red, those being the ones Jesus spoke.
2. The directive is to memorize all the words in the book of Mark that are in red, those being the ones Jesus spoke.
3. Know that the words in red in the books of Luke and John are, in the center. The center of what? All in all.
4. Isaiah 60 especially, but realizing chapters 58-66 all are to be eaten, ingested, and yield meat that others know not of, just as the words in red in Matthew, Mark, Luke, and John do. Note also the emphasis being made in all of Isaiah, all of Jeremiah, all of Ezekiel, and Him telling us that no "minor" prophet book in the Bible is minor to His purposes and the now that we are in.
5. As Father reveals more and more of Himself and His heart there will be many major and significant changes to what we call the Bible.
6. All this is about the new thing God is doing.